

FRESNO COUNTY CHARTER SELPA SPECIAL EDUCATION LOCAL PLAN AREA

Trina Frazier, Assistant Superintendent

NOTICE OF PUBLIC HEARING

As required by Education Code Section 56205, each Special Education Local Plan Area ("SELPA") is required to submit an Annual Budget Plan and an Annual Service Plan to the California Department of Education. The Fresno County Charter SELPA hereby gives notice that a Public Hearing will be held as follows:

TOPIC OF HEARING: Adoption of the Annual Budget and Service Plans for

2025-26 for the Fresno County Charter SELPA's Local

Educational Agencies.

HEARING DATE: Wednesday, May 14, 2025

TIME: 8:30 a.m.

LOCATION: This meeting will be held electronically. For public access

instructions and opportunities for public comments, please contact Daniel Soto at <u>dsoto@fcoe.org</u> or (559) 443-4897

by 5 PM on May 13, 2025.

The Fresno County Charter SELPA Chief Executive Officers' Council will take action to adopt the Annual Budget and Annual Service Plans for 2025-26.

Copies of the Annual Budget Plan and Annual Service Plan may be inspected by contacting Eddie Davidson at (559) 265-3047.

Member LEA Notice: Please post at each school site at least 15 days prior to the public hearing.