

# Kings Valley Academy II

## Regular Board Meeting

Operated by Crescent View South, Inc., A California Non-Profit  
Public Benefit Corporation

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### Date and Time

Thursday October 13, 2022 at 3:00 PM PDT

### Location

[https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F\\_%23%2F%2Fmeetup-join%2F19%3Ameeting\\_ZTQ1M2MzNDktMGFkOC00Zjg2LWI4ZGQYmY5OGE0N2JhZDQ3%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522c33f6d28-3425-42a7-8827-d21f10bb2e83%2522%252c%2522Oid%2522%253a%25224e4cd601-0d23-44be-8261-73cdf2e9f610%2522%257d%26anon%3Dtrue&type=meetup-join&deepLinkId=00e2201a-3bad-4daf-b467-13a95b8cf02d&directDI=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true](https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23%2F%2Fmeetup-join%2F19%3Ameeting_ZTQ1M2MzNDktMGFkOC00Zjg2LWI4ZGQYmY5OGE0N2JhZDQ3%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522c33f6d28-3425-42a7-8827-d21f10bb2e83%2522%252c%2522Oid%2522%253a%25224e4cd601-0d23-44be-8261-73cdf2e9f610%2522%257d%26anon%3Dtrue&type=meetup-join&deepLinkId=00e2201a-3bad-4daf-b467-13a95b8cf02d&directDI=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true)

### Or call in for Audio only:

Conference Line: (657) 207-0015 Code: 217 755 660#

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### MEETING LOGISTICS

This meeting is held in compliance with Assembly Bill 361, which allows flexibility in Brown Act teleconferencing procedures as addressed by the Board under Agenda Item I.E. The public is encouraged to participate in the meeting telephonically by dialing the conference line or by clicking the weblink listed on the posted agenda. The public may submit written comments to the Board by emailing [publiccomments@kingsvalleycharter2.org](mailto:publiccomments@kingsvalleycharter2.org). The public may also provide comments telephonically during the "Public Comment" section of the meeting agenda.

### REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

Please see the "Accommodations" notice below.

### REMINDER

As required by state law (SB 126), this meeting will be audio recorded and posted on the charter school's website.

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### Agenda

	Purpose	Presenter	Time
<b>I. Opening Items</b>			<b>3:00 PM</b>
Opening Items			
<b>A. Call the Meeting to Order</b>		Arthur Renney	

	Purpose	Presenter	Time
<b>B. Roll Call and Establishment of Quorum</b>		Arthur Renney	
<b>Members of the Board Roll Call and Establishment of Quorum</b>			
Arthur Renney, Board President			
Julia T. Keitges, Board Secretary			
Jacqueline Giacomazzi, Board Member			
P. Phillip Lien, Board Member			
<b>C. Pledge of Allegiance</b>		Arthur Renney	
<b>D. Staff Introductions</b>		Arthur Renney	
<i>At this time, staff members will be invited to state their names and titles.</i>			
<b>E. Adopt Resolution Continuing Board of Directors' Authority to Hold Virtual or Teleconference Meetings Pursuant to Assembly Bill 361</b>	Vote	Jeff Martineau	
<b>F. Approve Agenda for the October 13, 2022, Regular Public Meeting of the Board of Directors</b>	Vote	Arthur Renney	
<b>G. Approve Minutes of the August 25, 2022, Regular Public Meeting of the Board of Directors</b>	Approve Minutes	Arthur Renney	
<b>H. Approve Minutes of the September 22, 2022, Regular Public Meeting of the Board of Directors</b>	Approve Minutes	Arthur Renney	

## II. Public Comment

*At this time, members of the public may address the Board on any item within the subject matter jurisdiction of the Board, whether or not the item is on the agenda, by dialing the teleconference line or by clicking the weblink listed on the posted agenda. The time allotted per presentation will not exceed three (3) minutes, except in the case where a member of the public utilizes a translator, in which case the time allotted will not exceed six (6) minutes. In accordance with the Brown Act, no action may occur at this time, but it is the Board's prerogative to hold a brief discussion, provide information to the public, provide direction to staff, or schedule the matter for a future meeting.*

<b>A. Public Comment</b>	FYI	Arthur Renney	
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## III. School Reports and Information

<b>A. Principal Update</b>	FYI	Lindsay Boggs	
<b>B. Finance Update</b>	FYI	Guita Sharifi	
<b>C. Updated 2022-2023 Board Meeting Calendar</b>	FYI	Arthur Renney	

## IV. Action Items

<b>A. The Board will be asked to approve the Revised Charter School Accounting Manual</b>	Vote	Guita Sharifi	
<b>B. The Board will be asked to approve the Area Superintendent Evaluation Tool for the 2022-2023 school year</b>	Vote	Jeff Martineau	

**V. Additional Corporate Officers and Board Members' Observations and Comments**

A. Observations and Comments      FYI      Arthur Renney

**VI. Closed Session**

A. Adjourn open public Board meeting to go into closed session      Vote      Arthur Renney

1. PUBLIC EMPLOYEE PERFORMANCE EVALUATION  
(Gov. Code section 54957(b)(1).)  
Title: Area Superintendent

2. CONFERENCE WITH LABOR NEGOTIATOR  
(Gov. Code section 54957.6)  
Agency designated representative: Steve Churchwell or Jenni Krengel  
Unrepresented Employee: CEO

B. Adjourn closed session and reconvene to open public Board meeting      Vote      Arthur Renney

C. Report of action taken or recommendations made in closed session, if any      FYI      Arthur Renney

**VII. Closing Items**

A. Next Board Meeting Date: November 10, 2022, 1:00pm      FYI      Arthur Renney

B. Adjourn Meeting      Vote      Arthur Renney

**Accommodations.** All meetings of the Board of Directors are held in compliance with the Americans with Disabilities Act of 1990. Requests for disability-related modifications or accommodations, or translation services, in order to enable all individuals to participate in the Charter School's open and public meetings shall be made by contacting Soliman Villapando at (661) 272-1225 at least twenty four (24) hours before the scheduled meeting.

**Non-Discrimination.** The Charter School prohibits discrimination, harassment, intimidation, and bullying based on the actual or perceived characteristics of disability, gender, gender identity, gender expression, nationality, national origin, ancestry, race or ethnicity, color, religion, sex, sexual orientation, immigration status, potential or actual parental, family or marital status, age, or association with an individual who has any of the aforementioned characteristics, or any other basis protected by federal, state or local law.

**Public Documents.** To request documents provided to a majority of the governing board regarding an open session item on this agenda, please send an email request to [publiccomments@kingsvalleycharter2.org](mailto:publiccomments@kingsvalleycharter2.org).